

# Agenda

## Chief Officers Appointments Sub-Committee

Thursday, 18 May 2023 at 1.00 pm  
In Committee Room 2 - Sandwell Council House, Oldbury

This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

### 1 Apologies for Absence

To receive any apologies for absence.

### 2 Declarations of Interest

Members to declare any interests in matters to be discussed at the meeting.

### 3 Additional items of Business

To determine whether there are any additional items of business to be considered as a matter of urgency.



**4 Exclusion of the Public and Press**

That the public and press be excluded from the rest of the meeting. This is to avoid the possible disclosure of exempt information under Schedule 12A to the Local Government Act, 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, relating to any individual.

**5. Arrangements for the Appointment of an Assistant Director of Education Services for Sandwell Metropolitan Borough Council**

7 - 28

To interview candidates for the post of Assistant Director of Education Services for Sandwell Metropolitan Borough Council.

**Shokat Lal**  
**Chief Executive**  
Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution**  
Councillors Carmichael (Chair), Dunn and Piper

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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Only people invited to speak at a meeting may do so. Everyone at the meeting is expected to be respectful and listen to the discussion.



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